



Club Health Assessment for District 25 A through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--------------------------------|----------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9405 | BASS LAKE | 07/07/1948 | Active | 23 | 3 | 1 | 2 | 9.52% | 24 | 2 | 2 | | 4 | N | SC | 18 | \$210.00 |
| 9409 | CEDAR LAKE | 04/08/1947 | Active | 12 | 0 | 4 | -4 | -25.00% | 17 | 11 | 1 | | | IP | M,SC | 6 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9410 | CHESTERTON | 10/04/1933 | Active | 24 | 1 | 1 | 0 | 0.00% | 23 | 17 | 1 | | | IP | M,VP,SC | 6 | |
| 9411 | CROWN POINT | 09/23/1943 | Active | 46 | 2 | 1 | 1 | 2.22% | 44 | 5 | 0 | | | N | SC | 0 | |
| | Exc Award (06/30/2019, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 32723 | DOOR VILLAGE | 09/27/1976 | Active | 29 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | N | SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | | |
| 39865 | EAST CHICAGO EVENING | 05/11/1981 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | | 1 | | 3 | R | M,SC | 3 | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9416 | FRANCESVILLE | 05/14/1943 | Active(1) | 5 | 0 | 0 | 0 | 0.00% | 5 | | 1 | | 9 | | M,VP,SC | 24+ | 90+ Days |
| 149293 | Gary NWI | 01/19/2022 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | | 1 | | 4 | | VP,SC | 24+ | |
| 9419 | GOODLAND | 04/06/1960 | Active | 16 | 0 | 0 | 0 | 0.00% | 16 | | 5 | | 20 | | M,VP,SC | 24+ | |
| 9420 | GRIFFITH | 10/04/1940 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | | 1 | | | N | M,VP,SC | 24+ | |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9421 | HAMLET | 09/22/1944 | Active | 36 | 0 | 0 | 0 | 0.00% | 31 | | 1 | | 3 | | VP,SC | 6 | 90+ Days |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9426 | HANNA | 05/28/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 18 | | 2 | | 5 | R | M,SC | 24+ | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | | |
| 9427 | HEBRON | 04/10/1969 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 1 | | 5 | | P,M,VP,SC | 24+ | 90+ Days |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9428 | HIGHLAND | 08/06/1943 | Active | 6 | 0 | 11 | -11 | -64.71% | 17 | 21 | 0 | | None | | P,M,VP,SC | 24+ | |
| 9429 | HOBART | 03/06/1929 | Active | 15 | 0 | 0 | 0 | 0.00% | 16 | | 6 | 1 | None | | P,S,T,M,VP SC | 18 | \$250.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9413 | INDIANA HARBOR EAST CHICAGO | 07/13/1926 | Active | 24 | 3 | 2 | 1 | 4.35% | 23 | 21 | 1 | | | N | VP,SC | 3 | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9432 | KOONTZ LAKE L C | 07/13/1959 | Active | 20 | 5 | 0 | 5 | 33.33% | 15 | | 0 | | | IP | M,SC | 0 | |



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|-------------|---|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|-----------------------------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| 9433 | KOUTS Exc Award (06/30/2017, 06/30/2018) | 11/25/1959 | Active | 18 | 2 | 0 | 2 | 12.50% | 19 | 2 | | 5 | R | M,SC | 14 | | \$1.00 |
| 9434 | LA CROSSE Exc Award (06/30/2018) | 07/28/1958 | Active | 22 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | | M,VP,SC | 24+ | | |
| 9436 | LA PORTE Exc Award (06/30/2018) | 08/24/1936 | Active | 21 | 0 | 0 | 0 | 0.00% | 23 | 3 | | 2 | R | M,SC | 3 | | |
| 9414 | LAKE STATION Exc Award (06/30/2018, 06/30/2019) | 01/24/1938 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 2 | | | N | M,SC | 4 | | |
| 32724 | LAKES OF THE FOUR SEASONS Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 09/15/1976 | Active | 59 | 4 | 0 | 4 | 7.27% | 60 | 0 | | | N | SC | 0 | | \$50.00 |
| 9437 | LOWELL Exc Award (06/30/2018) | 04/06/1938 | Active | 30 | 5 | 0 | 5 | 20.00% | 26 | 0 | | | N | M,SC | 6 | | |
| 9439 | MERRILLVILLE | 09/30/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 12 | 5 | | | | M,VP,SC | 3 | | |
| 9441 | MICHIANA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/18/1973 | Active | 18 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | | M,VP,SC | 13 | | \$200.00 |
| 83164 | MILL CREEK COMMUNITY | 08/09/2004 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | 1 | | 3 | | VP,SC | 11 | | |
| 9444 | MONTEREY | 03/19/1948 | Active | 15 | 2 | 0 | 2 | 15.38% | 13 | 2 | | 17 | R | T,M,VP,SC | 0 | | |
| 9445 | MOROCCO | 03/05/1951 | Active | 9 | 1 | 1 | 0 | 0.00% | 12 | 2 | | | N | P,M,VP,SC | 24+ | | |
| 9446 | MUNSTER | 01/12/1938 | Active | 67 | 5 | 1 | 4 | 6.35% | 63 | 0 | | | N | SC | 6 | | |
| 9447 | OGDEN DUNES Exc Award (06/30/2018) | 11/17/1958 | Active | 40 | 1 | 0 | 1 | 2.56% | 44 | 1 | | 2 | | M,VP,SC | 16 | | |
| 9448 | PORTAGE Exc Award (06/30/2017, 06/30/2018) | 06/14/1955 | Active | 12 | 2 | 0 | 2 | 20.00% | 10 | 1 | | 3 | | M,VP,SC | 17 | | |
| 28017 | REMINGTON | 02/26/1974 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | 1 | | 17 | | P,M,VP,SC | 24+ | | |
| 9449 | RENSSELAER Exc Award (06/30/2018) | 10/28/1943 | Active | 22 | 0 | 0 | 0 | 0.00% | 19 | 2 | | None | | P,M,VP,SC | 0 | | |
| 9450 | ROLLING PRAIRIE Exc Award (06/30/2019) | 05/17/1939 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | 2 | | 2 | R | | 24+ | | |



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|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9454 | SCHERERVILLE | 08/12/1946 | Active | 21 | 0 | 4 | -4 | -16.00% | 25 | 14 | 1 | | R | P,SC | 1 | \$160.00 |
| 40860 | SCHERERVILLE CENTRAL | 02/19/1982 | Active(1) | 25 | 0 | 2 | -2 | -7.41% | 27 | 3 | 1 | | 6 | VP,SC | 3 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9457 | SOUTH HAVEN L C | 11/03/1965 | Active | 43 | 1 | 1 | 0 | 0.00% | 40 | 15 | 1 | | R | M,VP,SC | 0 | \$200.00 |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9452 | ST JOHN | 02/12/1957 | Active | 23 | 0 | 0 | 0 | 0.00% | 17 | | 1 | | IP | SC | 6 | |
| 9458 | STAR CITY | 10/27/1972 | Active | 35 | 1 | 0 | 1 | 2.94% | 36 | | 0 | | N | M,SC | 24+ | |
| 31211 | UNION MILLS | 09/30/1975 | Active | 30 | 0 | 0 | 0 | 0.00% | 30 | | 1 | | | M,VP,SC | 14 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9460 | VALPARAISO | 09/18/1939 | Active | 19 | 1 | 1 | 0 | 0.00% | 17 | 2 | 0 | | 5 | N | M,SC | 24+ |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9461 | WANATAH | 09/25/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 39 | | 2 | | None | P,M,VP,SC | 0 | |
| | Exc Award (06/30/2017, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9462 | WESTVILLE | 05/26/1943 | Active | 60 | 2 | 0 | 2 | 3.45% | 60 | | 0 | | N | P | 0 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |
| 9463 | WHEATFIELD | 06/24/1947 | Active | 21 | 0 | 2 | -2 | -8.70% | 21 | 12 | 0 | | 18 | T,M,VP,SC | 21 | |
| | Exc Award (06/30/2017, 06/30/2019) | | | | | | | | | | | | | | | |
| 9464 | WHITING | 06/07/1929 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 1 | | 6 | M,VP,SC | 24+ | |
| 42769 | WINAMAC | 06/13/1983 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | 3 | R | 1 | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 9412 | DYER | 10/07/1943 | Cancelled(6*) | 06/29/2024 |
| 9442 | MICHIGAN CITY | 11/05/1925 | Cancelled(6*) | 07/29/2023 |
| 9456 | SHELBY | 05/25/1944 | Cancelled(8*) | 12/29/2023 |



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| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 46 | 0 | 0 | 0 | 1,089 | 41 | 32 | 9 | 0.83% | 1,106 | 24 | 46% | 13% | 2% | 9% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



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| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9465 | ALBION | 10/22/1952 | Active | 51 | 0 | 0 | 0 | 0.00% | 48 | | | | N | | 4 | \$50.00 | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | |
| 9466 | ANDREWS | 05/24/1945 | Active | 24 | 1 | 0 | 1 | 4.35% | 28 | 2 | | | | VP,SC | 1 | | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | | |
| 9467 | ANGOLA | 02/14/1929 | Active | 16 | 1 | 0 | 1 | 6.67% | 14 | 1 | | 4 | R | T,M,VP,SC | 24+ | | |
| 9468 | ANTHONY WAYNE L C | 12/07/1972 | Active | 34 | 0 | 0 | 0 | 0.00% | 32 | 4 | | None | | P,M,VP,SC | 11 | | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 9469 | ARCOLA | 09/23/1949 | Active | 21 | 0 | 1 | -1 | -4.55% | 21 | 52 | 2 | | 2 | N | SC | 3 | |
| 9471 | AUBURN | 05/29/1928 | Active | 27 | 0 | 0 | 0 | 0.00% | 31 | 7 | | None | | P,S,T,M,VP SC | 10 | | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 60829 | AUBURN CLASSIC NOON | 06/01/1998 | Active | 37 | 1 | 0 | 1 | 2.78% | 43 | 0 | | | N | | 0 | | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 9474 | BIPPUS | 05/10/1948 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 3 | | 8 | | M,VP,SC | 24+ | | |
| 9475 | BLUFFTON | 09/29/1947 | Active | 19 | 0 | 2 | -2 | -9.52% | 20 | 24 | 2 | | | S,VP | 4 | | |
| | | | | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | |
| 9478 | CEDAR CREEK | 10/23/1951 | Active | 19 | 0 | 2 | -2 | -9.52% | 22 | 5 | 1 | | 4 | | M,VP,SC | 10 | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 9479 | CHURUBUSCO | 03/26/1956 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 4 | | | N | VP,SC | 0 | | |
| 32072 | CLEAR LAKE | 04/21/1976 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | 3 | | 4 | | P,M,VP,SC | 16 | | |
| 61290 | COLUMBIA CITY | 11/30/1998 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | 6 | | 1 | None | P,S,T,M,VP SC | N/R | | |
| 9481 | CROMWELL KIMMEL L C | 07/23/1945 | Active | 26 | 0 | 1 | -1 | -3.70% | 27 | 16 | 0 | | N | M,SC | 6 | | |
| | | | | Exc Award (06/30/2016) | | | | | | | | | | | | | |
| 9482 | DECATUR | 12/21/1926 | Active | 9 | 0 | 0 | 0 | 0.00% | 10 | 6 | | 1 | None | P,S,T,M,VP SC | 24+ | \$152.35 | |
| 97418 | FORT WAYNE CHAPEL RIDGE | 06/30/2006 | Active | 13 | 0 | 4 | -4 | -23.53% | 18 | 11 | 1 | | 2 | M,VP,SC | 24+ | \$50.00 | |
| | | | | Exc Award (06/30/2018) | | | | | | | | | | | | | |
| 9489 | FORT WAYNE MC MILLEN PARK | 11/27/1953 | Active | 5 | 0 | 0 | 0 | 0.00% | 6 | 3 | | 9 | R | P,VP,SC | 12 | | |



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| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9494 | HAMILTON | 06/29/1939 | Active | 29 | 0 | 0 | 0 | 0.00% | 31 | | | None | P,M,VP,SC | 0 | | \$10.00 | |
| | Exc Award (06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9495 | HARLAN | 08/23/1944 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | 1 | | 4 | N | P,VP,SC | 7 | | |
| 9496 | HERITAGE L C | 02/03/1971 | Active | 26 | 1 | 1 | 0 | 0.00% | 28 | 12 | 1 | | N | SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2022) | | | | | | | | | | | | | | | | |
| 9497 | HOWE | 05/01/1944 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 26 | 1 | | R | SC | 1 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9498 | HUNTERTOWN | 06/15/1953 | Active | 32 | 0 | 0 | 0 | 0.00% | 31 | 5 | | 2 | | T,M,VP,SC | 3 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9499 | HUNTINGTON | 11/13/1946 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | 3 | | None | P,S,T,M,VP SC | 5 | | \$50.00 | |
| 9500 | KENDALLVILLE | 12/09/1925 | Active | 34 | 0 | 1 | -1 | -2.86% | 37 | 36 | 0 | | N | T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2018, 06/30/2019) | | | | | | | | | | | | | | | | |
| 9503 | LAND OF LAKES | 10/08/1956 | Active | 38 | 1 | 2 | -1 | -2.56% | 40 | 4 | 0 | | | M,VP,SC | 24+ | | |
| 9504 | LARWILL | 08/25/1952 | Active | 16 | 6 | 0 | 6 | 60.00% | 10 | 0 | | 8 | N | M,VP,SC | 12 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9506 | LIGONIER | 03/03/1955 | Active | 27 | 1 | 1 | 0 | 0.00% | 29 | 18 | 0 | | N | | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | |
| 9508 | MONGO | 06/26/1953 | Active | 8 | 0 | 0 | 0 | 0.00% | 9 | 6 | | 5 | N | P,M,VP,SC | 10 | | |
| 9509 | MONROE | 08/14/1953 | Active | 21 | 0 | 0 | 0 | 0.00% | 19 | 1 | | | N | P,M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 64471 | MONROEVILLE | 06/28/2001 | Active | 38 | 1 | 2 | -1 | -2.56% | 36 | 16 | 0 | | 4 | N | T,SC | 6 | \$265.73 |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9511 | NEW HAVEN | 01/12/1956 | Active | 24 | 0 | 1 | -1 | -4.00% | 25 | 21 | 1 | | 2 | | VP,SC | 1 | \$50.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/2020) | | | | | | | | | | | | | | | | |
| 9512 | ORLAND | 01/16/1948 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 2 | | M,VP,SC | 5 | | |
| | Exc Award (06/30/2018, 06/30/2023) | | | | | | | | | | | | | | | | |
| 9513 | OSSIAN | 09/24/1942 | Active | 11 | 5 | 0 | 5 | 83.33% | 6 | 0 | | 10 | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |



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| 9515 | PLEASANT LAKE Exc Award (06/30/2016) | 05/09/1930 | Active | 41 | 0 | 1 | -1 | -2.38% | 40 | 21 | 2 | | None | P,T,M,VP,SC | 24+ | | |
| 32725 | ROANOKE Exc Award (06/30/2017) | 09/03/1976 | Active | 26 | 1 | 3 | -2 | -7.14% | 23 | 2 | 0 | | IP | T,M,SC | 0 | | \$350.00 |
| 9517 | ROME CITY BRIMFIELD | 01/11/1956 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | | 6 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 46283 | SOUTH MILFORD Exc Award (06/30/2016) | 06/02/1986 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | | | M,VP,SC | 24+ | | |
| 9518 | ST JOE Exc Award (06/30/2016) | 08/09/1940 | Active | 16 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 4 | N | P,T,M,SC | 6 | |
| 9523 | STROH | 03/19/1951 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 2 | | | N | SC | 7 | |
| 9524 | TRI LAKES | 02/24/1955 | Active | 12 | 0 | 0 | 0 | 0.00% | 11 | | 5 | | 6 | R | P,M,SC | 0 | |
| 39142 | UNION TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 12/31/1980 | Active | 14 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | None | P,T,M,VP,SC | 7 | | |
| 9527 | WATERLOO Exc Award (06/30/2018) | 01/22/1929 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 16 | 1 | None | P,S,T,M,VP,SC | 19 | 90+ Days | \$100.00 |
| 9529 | WOLCOTTVILLE | 01/15/1929 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 0 | | | N | M,SC | 24+ | \$300.00 |
| 9531 | WOODBURN Exc Award (06/30/2016) | 05/06/1938 | Active | 29 | 0 | 0 | 0 | 0.00% | 29 | | 3 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 9532 | ZANESVILLE | 08/24/1956 | Active | 13 | 2 | 7 | -5 | -27.78% | 19 | 7 | 0 | | | VP,SC | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|---------------|--------------|-----------------|-------------------|
| 9522 | SOUTH WHITLEY | 10/28/1930 | Cancelled(8*) | 06/29/2024 |



Club Health Assessment for District 25 B through September 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|---|--------------------------------------|----------------------|-------------------------------------|---------------------------------------|-------------------------------|---|---------------------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 45 | 0 | 0 | 0 | 978 | 21 | 30 | -9 | -0.91% | 993 | 22 | 51% | 44% | 11% | 2% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 C through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9533 | ATTICA Exc Award (06/30/2018) | 06/25/1941 | Active | 4 | 0 | 0 | 0 | 0.00% | 4 | 6 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9534 | BAINBRIDGE | 05/09/1944 | Active | 6 | 0 | 0 | 0 | 0.00% | 5 | 5 | 1 | None | P,S,T,M,VP SC | 6 | | |
| 9535 | BATTLE GROUND Exc Award (06/30/2018) | 11/19/1973 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | 5 | | None | P,T,M,VP,SC | 4 | | |
| 78032 | BRAZIL Exc Award (06/30/2016, 06/30/2022) | 01/05/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | 2 | | 4 | N | SC | 0 | |
| 49079 | BROOKSTON Exc Award (06/30/2017) | 12/13/1988 | Active | 34 | 1 | 0 | 1 | 3.03% | 33 | 2 | | 5 | | VP,SC | 0 | |
| 9536 | BROWNSBURG Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 01/18/1929 | Active | 65 | 4 | 0 | 4 | 6.56% | 61 | 0 | | | R | SC | 0 | \$50.00 |
| 9539 | CAMDEN Exc Award (06/30/2017) | 10/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 18 | 5 | | 2 | | P,T,M,VP,SC | 24+ | 90+ Days |
| 9540 | CAYUGA Exc Award (06/30/2018) | 07/16/1941 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 5 | 1 | None | P,S,T,M,VP SC | 5 | | |
| 9658 | CLAY CITY Exc Award (06/30/2018) | 04/29/1947 | Active | 14 | 0 | 0 | 0 | 0.00% | 14 | 5 | | | | T,M,VP,SC | 8 | |
| 9542 | CLINTON Exc Award (06/30/2023, 06/30/2024) | 02/24/1943 | Active | 95 | 0 | 0 | 0 | 0.00% | 89 | 3 | | | N | VP,SC | 0 | |
| 9543 | CLOVERDALE Exc Award (06/30/2016) | 03/25/1943 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | 6 | 1 | None | P,S,T,M,VP SC | 0 | | |
| 9544 | COLFAX Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/22/1963 | Active | 22 | 0 | 0 | 0 | 0.00% | 24 | 8 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9546 | CRAWFORDSVILLE | 01/21/1932 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 5 | | 11 | R | SC | 0 | |
| 9547 | DELPHI Exc Award (06/30/2018) | 05/25/1950 | Active | 39 | 0 | 0 | 0 | 0.00% | 38 | 5 | | None | P,S,T,M,VP SC | 12 | | |
| 43725 | EARL PARK COMMUNITY Exc Award (06/30/2018) | 04/26/1984 | Active(1) | 17 | 0 | 0 | 0 | 0.00% | 17 | 12 | 1 | None | P,S,T,M,VP SC | 15 | | |



Club Health Assessment for District 25 C through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9663 | EMINENCE | 02/23/1968 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 6 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 9549 | FLORA | 02/14/1967 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | 5 | 1 | None | P,S,T,M,VP SC | 6 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9550 | FRANKFORT | 12/14/1937 | Active | 19 | 0 | 0 | 0 | 0.00% | 17 | | 5 | | N | P,SC | 0 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | |
| 9668 | GOSPORT | 02/14/1930 | Active | 11 | 0 | 2 | -2 | -15.38% | 16 | 11 | 1 | | IP | P,T,M,VP,SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9552 | GREENCASTLE | 10/16/1947 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 15 | 1 | None | P,S,T,M,VP SC | 15 | | |
| | Exc Award (06/30/2016, 06/30/2017) | | | | | | | | | | | | | | | | |
| 135358 | Indiana Cyber | 06/25/2018 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | | 2 | | 2 | M,VP,SC | 2 | | |
| | Exc Award (06/30/2020, 06/30/2021) | | | | | | | | | | | | | | | | |
| 46634 | JAMESTOWN COMMUNITY | 11/21/1986 | Active | 12 | 0 | 0 | 0 | 0.00% | 12 | | 5 | | 7 | N SC | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9555 | LADOGA | 01/10/1940 | Active | 36 | 0 | 0 | 0 | 0.00% | 36 | | 39 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | |
| 9556 | LAFAYETTE | 03/27/1920 | Active | 33 | 0 | 0 | 0 | 0.00% | 44 | | 0 | | 2 | M,VP,SC | 0 | | \$20.00 |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9557 | LEBANON | 04/17/1936 | Active | 15 | 0 | 0 | 0 | 0.00% | 12 | | 0 | | 3 | N M,SC | 0 | | \$50.00 |
| 9558 | LIZTON | 06/12/1950 | Active | 15 | 1 | 3 | -2 | -11.76% | 18 | 13 | 0 | | 2 | R M,SC | 0 | | |
| | Exc Award (06/30/2017, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | | |
| 9560 | LUCERNE | 05/02/1960 | Active | 9 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 1 | None | P,S,T,M,VP SC | 0 | | |
| | Exc Award (06/30/2020) | | | | | | | | | | | | | | | | |
| 58954 | MARTINSVILLE EVENING | 12/27/1996 | Active(1) | 9 | 0 | 0 | 0 | 0.00% | 9 | | 15 | 1 | None | P,S,T,M,VP SC | 17 | | |
| | Exc Award (06/30/2016, 06/30/2018) | | | | | | | | | | | | | | | | |
| 9675 | MARTINSVILLE NOON | 10/16/1925 | Active | 45 | 0 | 2 | -2 | -4.26% | 48 | 3 | 2 | | N | M,SC | 6 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | |
| 9561 | MICHIGANTOWN | 06/25/1970 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 3 | | 11 | N M,VP,SC | 6 | | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | | |
| 9562 | MONON | 06/21/1946 | Active | 6 | 0 | 0 | 0 | 0.00% | 6 | | 33 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |



Club Health Assessment for District 25 C through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 90264 | MONROVIA Exc Award (06/30/2016) | 12/02/2005 | Active | 24 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | 4 | R | SC | 2 | 90+ Days | |
| 9679 | MOORESVILLE | 10/09/1925 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 10 | | None | | P,S,T,M,VP SC | 9 | | |
| 9680 | MORGANTOWN Exc Award (06/30/2016) | 12/09/1926 | Active | 7 | 0 | 0 | 0 | 0.00% | 5 | | 7 | | None | | P,S,M,VP,SC | 7 | | |
| 46401 | NEW GOSHEN WEST VIGO Exc Award (06/30/2018) | 06/27/1986 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 17 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9563 | NEWPORT Exc Award (06/30/2017, 06/30/2018) | 11/30/1967 | Active | 40 | 2 | 1 | 1 | 2.56% | 48 | 2 | 0 | | | R | VP,SC | 1 | | |
| 9565 | OXFORD | 02/11/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 18 | | 6 | | 10 | N | SC | 5 | | |
| 9689 | PARAGON Exc Award (06/30/2016) | 09/01/1954 | Active(1) | 0 | 0 | 4 | -4 | -100.00% | 4 | 10 | 1 | | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9691 | PIERSON TOWNSHIP | 02/23/1954 | Active | 11 | 0 | 0 | 0 | 0.00% | 11 | | 4 | | 2 | | M,VP,SC | 4 | | |
| 9568 | PLAINFIELD Exc Award (06/30/2019, 06/30/2023) | 04/01/1926 | Active | 23 | 1 | 0 | 1 | 4.55% | 20 | | 2 | | | IP | | 0 | | \$80.00 |
| 102569 | POLAND COMMUNITY Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 06/21/2008 | Active(1) | 18 | 1 | 2 | -1 | -5.26% | 15 | 7 | 2 | | | R | SC | 0 | | \$25.00 |
| 82979 | PRAIRIE CREEK Exc Award (06/30/2016, 06/30/2018, 06/30/20) | 06/30/2004 | Active | 16 | 0 | 0 | 0 | 0.00% | 18 | | 4 | | 6 | N | SC | 0 | | |
| 9695 | RILEY TOWNSHIP L C Exc Award (06/30/2017, 06/30/2018, 06/30/20) | 08/29/1968 | Active | 58 | 0 | 0 | 0 | 0.00% | 53 | | 1 | | | N | SC | 0 | | \$500.00 |
| 45282 | ROSSVILLE AREA Exc Award (06/30/2016, 06/30/2018) | 07/29/1985 | Active | 41 | 1 | 2 | -1 | -2.38% | 46 | 19 | 0 | | | N | P,M,SC | 0 | | |
| 9572 | ROYAL CENTER Exc Award (06/30/2016, 06/30/2018) | 09/03/1942 | Active | 26 | 0 | 0 | 0 | 0.00% | 32 | | 2 | | | R | | 0 | | |
| 9700 | SPENCER Exc Award (06/30/2017, 06/30/2022) | 10/01/1929 | Active | 33 | 0 | 0 | 0 | 0.00% | 34 | | 3 | | | N | M,SC | 0 | | \$84.00 |
| 9575 | TWELVE MILE Exc Award (06/30/2017) | 09/26/1951 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 6 | 1 | None | | P,S,T,M,VP SC | 24+ | | |



Club Health Assessment for District 25 C through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|------------------|----------------------------|----------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9581 | WEST POINT Exc Award (06/30/2018) | 01/22/1953 | Active | 10 | 0 | 0 | 0 | 0.00% | 11 | 7 | 1 | None | P,S,T,M,VP SC | 24+ | | |
| 9582 | WHITESTOWN | 11/20/1944 | Active(1) | 6 | 0 | 0 | 0 | 0.00% | 6 | 17 | 1 | None | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 9584 | YOUNG AMERICA Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 02/07/1956 | Active | 32 | 4 | 0 | 4 | 14.29% | 28 | 0 | | 2 | R | 0 | | |
| 9585 | ZIONSVILLE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 05/16/1930 | Active | 189 | 3 | 1 | 2 | 1.07% | 182 | 30 | 0 | | N | 0 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 9574 | THORNTOWN | 09/30/1932 | Cancelled(8*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD YTD Add | YTD YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|-------------|--------------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 51 | 0 | 0 | 0 | 1,297 | 18 | 17 | 1 | 0.08% | 1,320 | 25 | 61% | 65% | 31% | 12% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 D through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|---------------------------|---|------------------------|---|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | | When more than one year repeat appears in | Number of repeat terms | Notes the officers that do not have an active red | | | |
| Clubs less than two years old | | | | | | | | | | | | | | | | | |
| 155904 | Muncie | 12/03/2023 | Active | 21 | 0 | 0 | 0 | 0.00% | 0 | | | | | VP,SC | 5 | 90+ Days | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9586 | ALBANY Exc Award (06/30/2019) | 09/15/1936 | Active | 35 | 0 | 1 | -1 | -2.78% | 36 | 1 | | | | N | P,M,SC | 0 | |
| 9588 | ANDERSON NOON | 01/12/1922 | Active | 36 | 0 | 0 | 0 | 0.00% | 35 | | | | | N | M,SC | 0 | \$100.00 |
| 9591 | CARMEL Exc Award (06/30/2021, 06/30/2022, 06/30/20) | 04/24/1936 | Active | 91 | 2 | 0 | 2 | 2.25% | 88 | | | | | N | SC | 0 | \$100.00 |
| 9593 | COWAN | 01/19/1957 | Active | 15 | 0 | 0 | 0 | 0.00% | 14 | | | | | 3 | M,VP,SC | 1 | |
| 9595 | DUNKIRK | 01/21/1935 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | | | | 10 | S,M,VP,SC | 9 | |
| 9597 | ELWOOD | 10/21/1935 | Active | 18 | 2 | 1 | 1 | 5.88% | 17 | 12 | | | | 2 | N, M,SC | 1 | |
| 9598 | FAIRMOUNT | 12/27/1946 | Active | 20 | 0 | 0 | 0 | 0.00% | 19 | | | | | 9 | P,S,M,VP,SC | 14 | |
| 9601 | FOWLERTON | 12/17/1966 | Active | 20 | 0 | 0 | 0 | 0.00% | 18 | | | | | | T,M,VP,SC | 9 | |
| 9602 | FRANKTON | 05/19/1958 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | | | | N | VP,SC | 0 | 90+ Days |
| 9603 | GASTON | 01/11/1935 | Active | 49 | 0 | 0 | 0 | 0.00% | 46 | | | | | N | M | 7 | |
| 9604 | GREENTOWN Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 06/19/1945 | Active | 146 | 10 | 0 | 10 | 7.35% | 144 | | | | | N | SC | 0 | \$80.00 |
| 47224 | KOKOMO & AREA | 04/20/1987 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | | | | | 1 | None, P,S,T,M,VP,SC | 13 | |
| 9608 | LAPEL | 01/27/1942 | Active | 35 | 0 | 0 | 0 | 0.00% | 40 | | | | | | T,M,VP,SC | 5 | |
| 9610 | LYNN | 04/17/1945 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | | | | 2 | T,VP,SC | 5 | |
| 9611 | MARION | 09/30/1921 | Active | 13 | 1 | 2 | -1 | -7.14% | 20 | 7 | | | | 3 | N, M,SC | 12 | |
| 9614 | MATTHEWS | 03/06/1953 | Active | 26 | 0 | 1 | -1 | -3.70% | 29 | 0 | | | | N | S,T,M,VP | 0 | |
| 9618 | NOBLESVILLE Exc Award (06/30/2021, 06/30/2023, 06/30/20) | 05/06/1942 | Active | 71 | 1 | 0 | 1 | 1.43% | 69 | | | | | N | | 0 | \$10.00 |
| 9621 | PENDLETON Exc Award (06/30/2023) | 07/17/1925 | Active | 31 | 0 | 0 | 0 | 0.00% | 35 | | | | | | M,VP,SC | 0 | |



Club Health Assessment for District 25 D through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9623 | PORTLAND | 04/02/1937 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | 0 | | | N P,M,SC | 0 | | |
| 9624 | REDKEY | 08/04/1941 | Active | 22 | 0 | 0 | 0 | 0.00% | 23 | 5 | 1 | None | P,S,T,M,VP SC | 9 | | |
| 9627 | RUSSIAVILLE | 12/06/1945 | Active | 45 | 2 | 0 | 2 | 4.65% | 35 | 2 | | | R M,SC | 0 | | \$10.00 |
| | Exc Award (06/30/2022, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |
| 9628 | SARATOGA | 12/04/1950 | Active | 52 | 3 | 0 | 3 | 6.12% | 49 | 0 | | | N M | 0 | | |
| | Exc Award (06/30/2016, 06/30/2018, 06/30/20) | | | | | | | | | | | | | | | |
| 9629 | SELMA | 02/27/1952 | Active | 24 | 0 | 0 | 0 | 0.00% | 23 | 4 | | | N P,SC | 0 | | |
| 9630 | SHARPSVILLE | 12/18/1945 | Active | 5 | 0 | 1 | -1 | -16.67% | 6 | 1 | | 3 | N M,VP,SC | 2 | | |
| 46235 | SHERIDAN | 05/27/1986 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 1 | | | M,VP,SC | 1 | | |
| 9633 | SWEETSER | 11/27/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 7 | | 16 | M,VP,SC | 4 | | |
| 9635 | TIPTON | 03/30/1949 | Active | 33 | 1 | 1 | 0 | 0.00% | 30 | 1 | | | N SC | 1 | | |
| 9637 | UNION CITY | 11/20/1947 | Active | 24 | 0 | 1 | -1 | -4.00% | 28 | 0 | | | N T,M,SC | 1 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9639 | UPLAND | 03/29/1945 | Active | 16 | 0 | 0 | 0 | 0.00% | 24 | 6 | | | R SC | 1 | | |
| 9640 | VAN BUREN | 02/07/1935 | Active | 28 | 2 | 1 | 1 | 3.70% | 26 | 1 | | 2 | N M,SC | 1 | | |
| 9641 | WAYNE FALL L C | 03/01/1966 | Active | 14 | 0 | 0 | 0 | 0.00% | 12 | 4 | | | N M,SC | 4 | | |
| 9642 | WESTFIELD | 10/08/1930 | Active | 65 | 0 | 2 | -2 | -2.99% | 63 | 1 | | | N M,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2019, 06/30/20) | | | | | | | | | | | | | | | |
| 9643 | WINCHESTER | 03/15/1937 | Active | 21 | 2 | 0 | 2 | 10.53% | 21 | 0 | | 4 | VP,SC | 2 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|--------------------|--------------|-----------------|-------------------|
| 9638 | UNION TOWNSHIP L C | 11/11/1947 | Cancelled(6*) | 06/29/2024 |



Club Health Assessment for District 25 D through September 2024

| Club Number | Club Name | Charter Date | Status | | Membership | | | | | | | Reports | | | | Finance | | LCIF | | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|----------------|------------------|----------------------------|--|-------------------------------|--------------------------------------|-------------------------------------|------------------------------------|---------------------------------------|---|--|---------------------------|----------------------------|----------------------------------|--|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
| 34 | 0 | 0 | 0 | 1,134 | 26 | 11 | 15 | 1.34% | 1,108 | 33 | 32% | 44% | 6% | 6% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 E through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | |
|--------------------------------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|-----------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | | |
| 9647 | BEDFORD Exc Award (06/30/2019) | 04/22/1948 | Active | 45 | 0 | 0 | 0 | 0.00% | 46 | | | | N | SC | 0 | \$20.00 | |
| 63115 | BEDFORD NOON | 05/01/2000 | Active | 14 | 1 | 0 | 1 | 7.69% | 17 | 1 | | | N | SC | 2 | | |
| 9649 | BLOOMFIELD | 03/09/1950 | Active | 4 | 0 | 0 | 0 | 0.00% | 5 | 1 | | | | S,M,VP,SC | 21 | | |
| 9650 | BLOOMINGTON INC | 09/29/1928 | Cancelled(6*) | 0 | 0 | 0 | 0 | 0.00% | 22 | 3 | 1 | None | | P,S,T,M,VP SC | 6 | | |
| 9652 | BOONVILLE | 03/09/1951 | Active | 22 | 0 | 4 | -4 | -15.38% | 26 | 13 | 2 | | 19 | M,VP,SC | 24+ | | |
| 9683 | BROWN COUNTY LC | 02/05/1943 | Active | 33 | 2 | 1 | 1 | 3.13% | 38 | 19 | 0 | | 3 | VP,SC | 16 | | |
| 9654 | BROWNSTOWN | 08/24/1927 | Active | 6 | 0 | 0 | 0 | 0.00% | 7 | 3 | | 7 | R | SC | 0 | 90+ Days \$5.00 | |
| 111273 | CANTON | 06/09/2011 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | 6 | | | N | M,SC | 0 | | |
| 82874 | CHANDLER | 06/28/2004 | Active | 25 | 0 | 0 | 0 | 0.00% | 28 | 2 | | | N | M,SC | 24+ | | |
| 48859 | CORYDON | 08/18/1988 | Active | 17 | 1 | 0 | 1 | 6.25% | 18 | 2 | | | R | P,SC | 3 | | |
| 33524 | ELBERFELD | 03/21/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 1 | | | N | P,SC | 0 | | |
| 77284 | ELIZABETH | 08/25/2003 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | 5 | | 4 | R | SC | 8 | \$200.00 | |
| 9662 | ELLETTSVILLE Exc Award (06/30/2020) | 05/08/1947 | Active | 30 | 0 | 0 | 0 | 0.00% | 23 | 2 | | 3 | R | M,SC | 6 | \$25.00 | |
| 9665 | EVANSVILLE EASTSIDE | 08/02/1956 | Active | 20 | 0 | 0 | 0 | 0.00% | 25 | 2 | | | | M,VP,SC | 0 | | |
| 105942 | FAYETTEVILLE COMMUNITY Exc Award (06/30/2018) | 06/23/2009 | Active | 58 | 0 | 0 | 0 | 0.00% | 59 | 1 | | | N | SC | 0 | \$5.00 | |
| 9666 | FRANCISCO | 04/02/1947 | Active | 12 | 0 | 1 | -1 | -7.69% | 13 | 2 | 0 | | 5 | R | M,SC | 24+ | |
| 98836 | FREDERICKSBURG | 03/22/2007 | Active | 13 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | 5 | M,VP,SC | 24+ | | |
| 9667 | FRENCH LICK WEST BADEN Exc Award (06/30/2018, 06/30/2019, 06/30/20) | 08/23/1950 | Active | 22 | 0 | 1 | -1 | -4.35% | 24 | 6 | 2 | | 9 | VP,SC | 0 | \$28.00 | |
| 107008 | GEORGETOWN | 12/08/2009 | Active | 22 | 0 | 0 | 0 | 0.00% | 20 | 0 | | | | VP,SC | 0 | | |
| 31740 | HARDINSBURG | 02/24/1976 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | 41 | | 7 | | P,M,VP,SC | 24+ | | |
| 33661 | INDIAN CREEK L C | 04/30/1977 | Active | 17 | 0 | 0 | 0 | 0.00% | 19 | 3 | | | N | SC | 0 | \$10.00 | |



Club Health Assessment for District 25 E through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | | |
|-------------|---|--------------|-----------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|-----------------------------------|----------|--|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | | |
| 9669 | IRELAND Exc Award (06/30/2019) | 03/17/1959 | Active | 68 | 0 | 0 | 0 | 0.00% | 68 | | 3 | | 2 | R | S | 3 | | | |
| 9671 | JASPER | 10/25/1950 | Active | 31 | 0 | 0 | 0 | 0.00% | 36 | | 1 | | | N | T,M,SC | 0 | | | |
| 51607 | LANESVILLE | 05/06/1991 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 4 | | | IP | M,SC | 0 | | | |
| 9674 | LYNNVILLE | 01/24/1952 | Active | 12 | 0 | 0 | 0 | 0.00% | 15 | | 9 | | 19 | | T,M,VP,SC | 24+ | | | |
| 101582 | MEDORA COMMUNITY | 03/27/2008 | Active | 19 | 1 | 1 | 0 | 0.00% | 20 | 3 | 0 | | | N | P,SC | 0 | | | |
| 91782 | MITCHELL | 12/07/2005 | Active | 21 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | | N | M,SC | 0 | | | |
| 9681 | MOUNT VERNON | 05/07/1952 | P- Active | 0 | 0 | 0 | 0 | 0.00% | 1 | | 9 | | None | | P,S,T,M,VP SC | 24+ | | | |
| 9682 | MT OLYMPUS | 04/11/1968 | Active | 28 | 0 | 0 | 0 | 0.00% | 28 | | 13 | | | IP | M,VP,SC | N/R | | | |
| 9684 | NEW ALBANY Exc Award (06/30/2018, 06/30/2019, 06/30/20 | 02/05/1941 | Active | 64 | 2 | 0 | 2 | 3.23% | 59 | | 1 | | | N | | 0 | | \$6.00 | |
| 83139 | NEW MIDDLETOWN | 07/15/2004 | Active | 10 | 1 | 1 | 0 | 0.00% | 10 | 20 | 2 | | 12 | R | P,S,T,M,VP SC | 10 | | | |
| 59994 | NEW SALISBURY | 10/14/1997 | Active | 16 | 0 | 0 | 0 | 0.00% | 20 | | 4 | | | | P,VP,SC | 2 | | | |
| 9685 | OAKLAND CITY | 11/01/1965 | Active | 17 | 0 | 1 | -1 | -5.56% | 21 | 20 | 2 | | 2 | R | P,VP | 0 | | | |
| 9686 | ODON | 10/04/1929 | Active | 44 | 2 | 1 | 1 | 2.33% | 39 | 7 | 0 | | | N | M,SC | 24+ | | | |
| 49676 | PALMYRA | 06/30/1989 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | M,SC | 13 | | | |
| 9676 | PAOLI MERIDIAN L C Exc Award (06/30/2017) | 09/27/1954 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 15 | | | 3 | | M,VP,SC | 24+ | | |
| 108647 | PERSHING TOWNSHIP | 06/16/2010 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | 5 | | 14 | R | P,M,VP,SC | 4 | | | |
| 9709 | PETERSBURG Exc Award (06/30/2016, 06/30/2017, 06/30/20 | 03/03/1970 | Active | 11 | 0 | 0 | 0 | 0.00% | 14 | | 2 | | | N | M,VP,SC | 8 | | \$15.00 | |
| 49344 | RAMSEY | 03/29/1989 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | | 2 | | | IP | | 0 | | \$150.00 | |
| 9696 | SALEM | 02/22/1926 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | | N | M,SC | 4 | | \$169.00 | |
| 9697 | SANDBORN | 05/17/1955 | Active | 33 | 0 | 0 | 0 | 0.00% | 31 | | 0 | | 2 | R | SC | 14 | | \$5.00 | |
| 9698 | SEYMOUR EVENING | 10/28/1925 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | | 3 | | | N | SC | 4 | | \$5.00 | |
| 38284 | SEYMOUR NOON | 04/07/1980 | Active | 47 | 0 | 0 | 0 | 0.00% | 43 | | 1 | | | N | | 1 | | | |



Club Health Assessment for District 25 E through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|------------------------|-----------------|--------------|---|-----------------------------|-------------------|---|----------------|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|------|------------------------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Exc Award (06/30/2022) | | | | | | | | | | | | | | | | |
| 9699 | SHOALS | 02/11/1946 | Active | 26 | 0 | 0 | 0 | 0.00% | 26 | | | | SC | 24+ | | |
| 9701 | STINESVILLE | 10/01/1968 | Active | 18 | 0 | 1 | -1 | -5.26% | 21 | 56 | 1 | | P,T,M,VP,SC | 7 | | |
| 142746 | Sullivan County | 08/28/2020 | Active | 36 | 3 | 0 | 3 | 9.09% | 30 | | 0 | | VP | 0 | | \$132.86 |
| Exc Award (06/30/2024) | | | | | | | | | | | | | | | | |
| 48257 | TELL CITY | 03/14/1988 | Active | 18 | 0 | 0 | 0 | 0.00% | 18 | | 5 | | M,SC | 15 | | \$5.00 |
| 97177 | WHEATLAND | 05/23/2006 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 9 | | P,T,M,VP,SC | 14 | | |
| 86105 | WINSLOW | 04/06/2005 | Active | 19 | 0 | 0 | 0 | 0.00% | 20 | | 3 | | P,M,VP,SC | 24+ | | |
| 9710 | WORTHINGTON | 11/28/1947 | Active | 13 | 0 | 1 | -1 | -7.14% | 12 | 6 | 2 | | P,M,SC | 5 | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-------------|--------------|-----------------|-------------------|
| 119655 | Dugger | 06/17/2013 | Cancelled(6*) | 06/29/2024 |
| 101256 | MARTINSBURG | 02/22/2008 | Cancelled(6*) | 11/29/2023 |
| 115737 | TENNYSON | 02/13/2012 | Cancelled(6*) | 06/29/2024 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|----------------------------|----------------------------------|--|
| 49 | 0 | 1 | -1 | 1,102 | 13 | 13 | 0 | 0.00% | 1,150 | 22 | 53% | 45% | 0% | 2% | 0 | 0% | 1 | 135 | 0 | 100% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 F through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Account Balance | LCIF Donations for current Fiscal Year |
|--------------------------------------|---------------------------|--------------|---|--|-------------------|---|----------------|-----------------|-------------------------------------|--------------------------------|------------------------------------|--------------------------------|---|--|-----------------|---|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9712 | AURORA | 12/26/1947 | Active | 48 | 4 | 1 | 3 | 6.67% | 47 | 10 | 1 | | N | M,SC | 18 | |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9713 | AUSTIN | 04/17/1939 | Active(2) | 12 | 0 | 0 | 0 | 0.00% | 12 | | 7 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 9714 | BATESVILLE | 12/14/1942 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | | 6 | 1 | | N | M,SC | 5 |
| 9715 | BEECH GROVE | 11/05/1937 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 4 | VP,SC | 0 | |
| | | | | Exc Award (06/30/2019, 06/30/2021, 06/30/2020) | | | | | | | | | | | | |
| 9716 | BEN DAVIS | 05/10/1951 | Active | 21 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | | N | M,SC | 1 |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9718 | BLUE RIVER L C | 02/11/1970 | Active | 23 | 0 | 0 | 0 | 0.00% | 24 | | 7 | | | N | S,M,SC | 3 |
| 9719 | BORDEN | 02/02/1939 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 0 | | 4 | M,VP,SC | 0 | |
| 34827 | BRIGHT | 12/29/1977 | Active | 72 | 0 | 0 | 0 | 0.00% | 73 | | 1 | | 3 | N | SC | 0 |
| | | | | Exc Award (06/30/2017) | | | | | | | | | | | | |
| 9721 | CARTHAGE | 06/29/1942 | Active | 23 | 0 | 2 | -2 | -8.00% | 26 | 5 | 1 | 1 | None | P,S,T,M,VP SC | 17 | |
| 9722 | CENTERVILLE | 07/20/1944 | Active | 21 | 0 | 0 | 0 | 0.00% | 21 | | 0 | | | R | SC | 6 |
| | | | | Exc Award (06/30/2023) | | | | | | | | | | | | |
| 9723 | CHARLESTOWN | 02/22/1934 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 21 | | 5 | 1 | None | P,S,T,M,VP SC | 24+ | |
| 9724 | CHARLOTTESVILLE | 10/25/1955 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | | 3 | | 2 | P,M,VP,SC | 7 | |
| 9726 | CLERMONT | 02/26/1945 | Active | 46 | 8 | 4 | 4 | 9.52% | 44 | 21 | 0 | | | N | SC | 0 |
| | | | | Exc Award (06/30/2016, 06/30/2019, 06/30/2020) | | | | | | | | | | | | |
| 9728 | CONNERSVILLE | 03/20/1923 | Active | 37 | 1 | 0 | 1 | 2.78% | 40 | | 2 | | 7 | T,M,VP,SC | 24+ | |
| 9730 | DECATUR CENTRAL | 03/06/1945 | Active | 27 | 0 | 0 | 0 | 0.00% | 32 | | 1 | | 2 | N | M,SC | 1 |
| | | | | Exc Award (06/30/2016, 06/30/2023) | | | | | | | | | | | | |
| 9731 | ECONOMY | 04/20/1959 | Active | 23 | 0 | 0 | 0 | 0.00% | 21 | | 4 | | | N | P,M,VP,SC | 7 |
| 9732 | EDINBURGH | 01/14/1943 | Active | 21 | 2 | 0 | 2 | 10.53% | 25 | | 1 | | 5 | M,VP,SC | 7 | |
| 9733 | EVERTON | 04/24/1956 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 6 | 1 | None | P,S,T,M,VP SC | 8 | |
| 47291 | FAIRLAND TRITON COMMUNITY | 04/30/1987 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | | 8 | M,VP,SC | 24+ | \$100.00 |



Club Health Assessment for District 25 F through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|----------------------|-------------------|---------------------|----------------|-----------------|----------------------------|--------------------------------|---------------------------|--------------------------------|--------------------|------------------------------|---------------------------------------|-----------------|
| | | | Number of times on status quo within last two years | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| 9736 | FOUNTAIN CITY Exc Award (06/30/2017) | 10/30/1947 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 1 | | 3 | S,M,VP,SC | 7 | | |
| 9737 | FRANKLIN Exc Award (06/30/2017, 06/30/2019) | 02/20/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 21 | 4 | | 2 | R, VP,SC | 0 | | |
| 9738 | GREENFIELD | 03/17/1936 | Active | 10 | 0 | 0 | 0 | 0.00% | 16 | 3 | | | N, P,S,M,VP,SC | 24 | | \$100.00 |
| 9739 | GREENSBURG | 11/05/1948 | Active | 19 | 0 | 0 | 0 | 0.00% | 19 | 7 | 1 | None | P,S,T,M,VP,SC | 14 | | |
| 9742 | HOPE | 09/20/1930 | Active | 8 | 0 | 0 | 0 | 0.00% | 8 | 7 | 1 | None | P,S,T,M,VP,SC | 23 | | |
| 35166 | INDIANAPOLIS CENTER TWP Exc Award (06/30/2022) | 03/17/1978 | Active | 25 | 0 | 0 | 0 | 0.00% | 25 | 5 | | 7 | R, T,M,SC | 0 | | |
| 9744 | INDIANAPOLIS CHAPEL HILL | 12/16/1970 | Active | 17 | 0 | 0 | 0 | 0.00% | 17 | 3 | | 5 | R, T | 1 | | |
| 9743 | INDIANAPOLIS DOWNTOWN | 02/02/1921 | Active | 10 | 0 | 0 | 0 | 0.00% | 9 | 3 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 9745 | INDIANAPOLIS FRANKLIN TOWNSHIP | 06/15/1971 | Active | 9 | 0 | 1 | -1 | -10.00% | 11 | 2 | | 4 | R, M,VP,SC | 0 | | |
| 9768 | INDIANAPOLIS WASHINGTON TWNSHP Exc Award (06/30/2016) | 04/23/1959 | Active | 20 | 1 | 3 | -2 | -9.09% | 23 | 1 | | 2 | R, SC | 5 | | \$5.00 |
| 9752 | LAWRENCE | 05/29/1944 | Active | 5 | 0 | 2 | -2 | -28.57% | 7 | 1 | | 2 | M,VP,SC | 24 | | |
| 9753 | LAWRENCEBURG | 04/23/1946 | Active | 39 | 0 | 0 | 0 | 0.00% | 39 | 5 | | 5 | R, M,SC | 0 | | |
| 9755 | LIBERTY Exc Award (06/30/2018) | 11/19/1947 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 3 | | | N, S,T,SC | 24+ | 90+ Days | |
| 9756 | MADISON Exc Award (06/30/2017) | 11/17/1949 | Active | 15 | 0 | 0 | 0 | 0.00% | 15 | 7 | 1 | None | P,S,T,M,VP,SC | 24+ | | |
| 9757 | MANILLA | 01/11/1949 | Active(1) | 13 | 0 | 0 | 0 | 0.00% | 13 | 4 | | None | N, P,S,T,M,VP,SC | 24+ | | |
| 88943 | METAMORA | 07/11/2005 | Active | 3 | 0 | 0 | 0 | 0.00% | 3 | 7 | 1 | None | P,S,T,M,VP,SC | 24+ | 90+ Days | |
| 9759 | MIDDLETOWN | 01/27/1949 | Active | 37 | 0 | 1 | -1 | -2.63% | 42 | 0 | | None | P,T,M,VP,SC | 0 | | |
| 9760 | MILAN Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/07/1960 | Active | 53 | 2 | 1 | 1 | 1.92% | 47 | 0 | | | N, M,SC | 0 | | |
| 9762 | MORRISTOWN | 11/14/1944 | Active | 10 | 0 | 0 | 0 | 0.00% | 10 | 7 | 1 | None | P,S,T,M,VP,SC | 24+ | | |



Club Health Assessment for District 25 F through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9758 | NETTLE CREEK | 12/28/1944 | Active | 7 | 0 | 0 | 0 | 0.00% | 7 | | | | P,S,T,M,VP SC | 7 | | |
| 9765 | NEW PALESTINE | 06/22/1943 | Active | 20 | 3 | 5 | -2 | -9.09% | 21 | 3 | 1 | 1 | N | T,M,SC | 23 | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9766 | NEW SALEM | 10/31/1950 | Active | 34 | 0 | 0 | 0 | 0.00% | 38 | | 3 | | 4 | M,VP,SC | 24+ | |
| | Exc Award (06/30/2017) | | | | | | | | | | | | | | | |
| 9771 | OSGOOD | 04/27/1965 | Active | 39 | 1 | 0 | 1 | 2.63% | 35 | | 2 | | N | SC | 0 | |
| | Exc Award (06/30/2021) | | | | | | | | | | | | | | | |
| 9770 | PIKE TOWNSHIP | 01/31/1956 | Active | 24 | 0 | 0 | 0 | 0.00% | 21 | | 2 | | | M,VP,SC | 7 | \$28.00 |
| 9772 | RICHMOND NOON | 10/05/1924 | Active | 22 | 2 | 3 | -1 | -4.35% | 23 | 1 | 1 | | N | M,SC | 11 | |
| | Exc Award (06/30/2019) | | | | | | | | | | | | | | | |
| 9774 | RISING SUN | 06/03/1946 | Active | 18 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | 2 | R | P,M,VP,SC | 24+ |
| 9776 | SCOTTSBURG | 12/02/1925 | Active | 22 | 1 | 1 | 0 | 0.00% | 21 | 24 | 1 | | 2 | | P,M,VP,SC | 24+ |
| 9778 | SHELBYVILLE | 09/16/1929 | Active | 28 | 3 | 0 | 3 | 12.00% | 25 | | 2 | | 3 | R | M,SC | 11 |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | |
| 9780 | SOUTHPORT | 12/20/1944 | Active | 28 | 3 | 2 | 1 | 3.70% | 29 | 1 | 1 | | 2 | N | M,SC | 0 |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | |
| 9781 | SPEEDWAY | 11/27/1939 | Active | 64 | 0 | 0 | 0 | 0.00% | 68 | | 3 | | N | SC | 4 | \$135.00 |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | |
| 9783 | SULPHUR SPRINGS | 02/13/1964 | Active | 20 | 0 | 0 | 0 | 0.00% | 20 | | 5 | | N | | 1 | |
| 9785 | VERSAILLES | 02/24/1942 | Active | 35 | 0 | 0 | 0 | 0.00% | 37 | | 3 | | 2 | R | M,SC | 0 |
| 46013 | VEVAY SWITZERLAND CO | 04/11/1986 | Active(1) | 19 | 0 | 0 | 0 | 0.00% | 19 | | 5 | | 2 | R | M,SC | 6 |
| 9786 | WILLIAMSBURG | 11/27/1956 | Active | 18 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | R | M,SC | 0 | |
| | Exc Award (06/30/2018, 06/30/2023, 06/30/20) | | | | | | | | | | | | | | | |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------------|--------------|-----------------|-------------------|
| 49190 | BROOKVILLE AREA | 02/09/1989 | Cancelled(6*) | 07/29/2023 |



Club Health Assessment for District 25 F through September 2024

| | | | Status | | Membership | | | | | | | Reports | | | | | Finance | | LCIF | |
|---------------------------|---------------|---------------------|---|-----------------------------|---------------------|---|------------------|----------------------------|--------------------------------|--------------------------------------|------------------------------------|----------------------------------|---|---------------------------------------|--|-----------------------------------|----------------------------|----------------------------------|--|----|
| Club Number | Club Name | Charter Date | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance | Donations for current Fiscal Year | | | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | If net loss is greater than 20% appears | | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report appears in 12 months red | | | | | | |
| Current Total Clubs Count | YTD New Clubs | YTD Cancelled Clubs | YTD Net Club Gain | Current Total Members | YTD Add | YTD Drop | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Cancelled Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons | |
| 53 | 0 | 0 | 0 | 1,249 | 31 | 26 | 5 | 0.40% | 1,278 | 24 | 40% | 57% | 23% | 4% | 0 | 0% | 0 | 0 | 0 | 0% |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.



Club Health Assessment for District 25 G through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | | Reports | | | | Finance | LCIF |
|--------------------------------------|---|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|-------------------------------------|------------------------------------|--------------------------------|---|--|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| Clubs more than two years old | | | | | | | | | | | | | | | | |
| 9787 | AKRON Exc Award (06/30/2022) | 06/19/1947 | Active | 34 | 0 | 1 | -1 | -2.86% | 38 | 23 | 0 | | M,VP,SC | 24+ | | |
| 9789 | ARGOS Exc Award (06/30/2022) | 02/01/1937 | Active | 24 | 2 | 0 | 2 | 9.09% | 31 | | 0 | 3 | R | P,SC | 24+ | |
| 9790 | ATWOOD Exc Award (06/30/2018) | 10/06/1954 | Active | 22 | 0 | 3 | -3 | -12.00% | 27 | 12 | 1 | 4 | R | M,SC | 24+ | 90+ Days |
| 9791 | BAUGO TOWNSHIP Exc Award (06/30/2016, 06/30/2021) | 10/09/1958 | Active | 49 | 1 | 1 | 0 | 0.00% | 50 | 11 | 1 | | N | SC | 1 | |
| 9792 | BOURBON | 06/25/1931 | Active | 9 | 0 | 0 | 0 | 0.00% | 9 | | 3 | | None | P,S,T,M,VP SC | 24+ | 90+ Days |
| 9798 | CLAY GRANGER | 02/23/1950 | Active | 11 | 0 | 0 | 0 | 0.00% | 13 | | 3 | 3 | | M,VP,SC | 7 | \$350.00 |
| 9797 | CLAYPOOL | 11/16/1936 | Active | 11 | 0 | 3 | -3 | -21.43% | 10 | 29 | 0 | 5 | | S,T,M,VP,SC | N/R | |
| 9799 | CONVERSE | 05/03/1929 | Active | 5 | 0 | 0 | 0 | 0.00% | 5 | | 5 | 3 | | M,VP,SC | 24+ | 90+ Days |
| 9800 | CULVER Exc Award (06/30/2019) | 04/15/1943 | Active | 57 | 1 | 5 | -4 | -6.56% | 70 | 14 | 0 | | N | SC | 14 | |
| 47295 | DENVER COMMUNITY Exc Award (06/30/2016) | 05/06/1987 | Active | 24 | 0 | 0 | 0 | 0.00% | 24 | | 9 | 1 | None | P,S,T,M,VP SC | 9 | |
| 9801 | DUNLAP Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 10/19/1955 | Active | 56 | 1 | 3 | -2 | -3.45% | 54 | 5 | 0 | | N | | 0 | \$1,261.56 |
| 9802 | ELKHART | 12/20/1923 | Active | 46 | 2 | 3 | -1 | -2.13% | 47 | 20 | 0 | 2 | N | M,SC | 11 | |
| 9804 | ETNA GREEN | 07/05/1946 | Active | 13 | 0 | 0 | 0 | 0.00% | 13 | | 5 | | N | P,M,SC | 3 | |
| 61814 | FULTON LIBERTY | 04/23/1999 | Active | 20 | 0 | 1 | -1 | -4.76% | 22 | 2 | 2 | 2 | R | M,SC | 0 | |
| 9809 | GRASSCREEK Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 04/11/1973 | Active | 33 | 0 | 0 | 0 | 0.00% | 30 | | 3 | | | S,T,M,VP,SC | 13 | |
| 9810 | GREENE TOWNSHIP L C Exc Award (06/30/2017) | 01/29/1970 | Active | 32 | 1 | 0 | 1 | 3.23% | 31 | | 2 | | | M,VP,SC | 1 | |
| 9811 | LA FONTAINE Exc Award (06/30/2016, 06/30/2017, 06/30/20) | 11/17/1939 | Active | 20 | 0 | 0 | 0 | 0.00% | 17 | | 4 | | N | M,SC | 0 | |



Club Health Assessment for District 25 G through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | Finance | LCIF | | | |
|-------------|--|--------------|--------|---|-----------------------------|---------------------|----------------|---|----------------------------|--------------------------------|-------------------------------------|------------------------------------|------------------------|---|--|------------------------------|---------------------------------------|-----------------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | | | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | | |
| 9849 | LAKE CITY | 12/27/1954 | Active | 14 | 0 | 0 | 0 | 0.00% | 16 | | 3 | | 4 | N | | 5 | | |
| 9813 | LAKETON | 05/11/1951 | Active | 13 | 0 | 0 | 0 | 0.00% | 14 | | 3 | | | R | SC | 18 | | |
| | Exc Award (06/30/2016, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9814 | LAKEVILLE | 06/28/1943 | Active | 67 | 0 | 0 | 0 | 0.00% | 67 | | 3 | | 2 | N | SC | 0 | | |
| | Exc Award (06/30/2018, 06/30/2022, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9815 | LAPAZ | 06/30/1943 | Active | 33 | 1 | 1 | 0 | 0.00% | 31 | 27 | 0 | | 20 | | VP,SC | 0 | | |
| | Exc Award (06/30/2023) | | | | | | | | | | | | | | | | | |
| 9816 | LEESBURG | 09/04/1944 | Active | 41 | 0 | 0 | 0 | 0.00% | 41 | | 3 | | | N | M,VP,SC | 0 | | |
| | Exc Award (06/30/2016, 06/30/2017, 06/30/20) | | | | | | | | | | | | | | | | | |
| 9817 | LYDICK | 03/03/1958 | Active | 28 | 0 | 0 | 0 | 0.00% | 13 | | 4 | | 8 | | M,VP,SC | 0 | | |
| | Exc Award (06/30/2022, 06/30/2024) | | | | | | | | | | | | | | | | | |
| 9818 | MADISON TOWNSHIP | 04/08/1958 | Active | 31 | 1 | 0 | 1 | 3.33% | 30 | | 1 | | 7 | N | M,VP | 0 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 9819 | MENTONE | 03/31/1933 | Active | 7 | 0 | 0 | 0 | 0.00% | 9 | | 8 | 1 | None | | P,S,T,M,VP SC | 24+ | 90+ Days | |
| 45877 | MEXICO | 03/03/1986 | Active | 20 | 0 | 3 | -3 | -13.04% | 23 | 9 | 1 | | 3 | R | M,SC | 22 | | |
| 128773 | Middlebury | 08/31/2016 | Active | 16 | 0 | 0 | 0 | 0.00% | 15 | | 5 | | | N | SC | 0 | | \$600.00 |
| 9820 | MILFORD | 06/20/1944 | Active | 33 | 0 | 0 | 0 | 0.00% | 33 | | 14 | 1 | None | | P,S,T,M,VP SC | 15 | | |
| | Exc Award (06/30/2018) | | | | | | | | | | | | | | | | | |
| 9821 | MILLERSBURG | 07/20/1945 | Active | 18 | 0 | 0 | 0 | 0.00% | 19 | | 6 | | | | P,M,VP,SC | N/R | | |
| 9822 | MISHAWAKA | 07/12/1923 | Active | 49 | 2 | 0 | 2 | 4.26% | 49 | | 2 | | | N | | 0 | | \$385.00 |
| | Exc Award (06/30/2017, 06/30/2018) | | | | | | | | | | | | | | | | | |
| 9824 | NEW CARLISLE | 05/19/1939 | Active | 17 | 0 | 1 | -1 | -5.56% | 18 | 9 | 1 | | 2 | R | SC | 7 | 90+ Days | |
| 9825 | NEW PARIS | 11/22/1954 | Active | 38 | 2 | 1 | 1 | 2.70% | 33 | 18 | 0 | | | N | | 11 | | |
| | Exc Award (06/30/2016) | | | | | | | | | | | | | | | | | |
| 75986 | NORTH MANCHESTER | 06/20/2003 | Active | 16 | 0 | 0 | 0 | 0.00% | 17 | | 3 | | 14 | | M,VP,SC | 0 | | |
| 9828 | NORTH WEBSTER | 06/28/1945 | Active | 22 | 0 | 0 | 0 | 0.00% | 22 | | 3 | | 9 | | VP,SC | 0 | | |
| 9832 | PERU | 10/21/1938 | Active | 26 | 2 | 0 | 2 | 8.33% | 23 | | 0 | | | N | SC | 0 | | |
| | Exc Award (06/30/2024) | | | | | | | | | | | | | | | | | |



Club Health Assessment for District 25 G through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | | Reports | | | | | Finance | LCIF |
|-------------|--|--------------|---|-----------------------------|-------------------|---------------------|---|-----------------|----------------------------|--|------------------------------------|--------------------------------|---|--|---------|----------|
| | | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | | |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | | |
| 9834 | PLYMOUTH Exc Award (06/30/2016) | 07/12/1950 | Active | 24 | 0 | 0 | 0 | 0.00% | 25 | 3 | | 2 | R M,SC | 24+ | | |
| 29789 | RICHVALLEY | 09/10/1974 | Active | 26 | 0 | 0 | 0 | 0.00% | 33 | 5 | | 3 | M,VP,SC | 5 | | |
| 57422 | ROANN COVERED BRIDGE Exc Award (06/30/2016, 06/30/2022) | 10/11/1995 | Active | 26 | 0 | 0 | 0 | 0.00% | 25 | 1 | | 3 | R T,M,SC | 24 | | |
| 9836 | ROCHESTER Exc Award (06/30/2022) | 01/27/1943 | Active | 29 | 0 | 0 | 0 | 0.00% | 28 | 3 | | 2 | R M | 2 | | |
| 9838 | SILVER LAKE Exc Award (06/30/2016) | 01/25/1937 | Active | 20 | 1 | 0 | 1 | 5.26% | 17 | 2 | | 6 | R SC | 1 | | |
| 62096 | SOMERSET Exc Award (06/30/2016) | 06/14/1999 | Active | 14 | 0 | 0 | 0 | 0.00% | 15 | 1 | | 2 | S,T,M,VP,SC | 24+ | | |
| 9841 | SYRACUSE Exc Award (06/30/2017, 06/30/2021) | 05/03/1950 | Active | 19 | 0 | 0 | 0 | 0.00% | 21 | 3 | | | R M,SC | 1 | | |
| 9843 | URBANA Exc Award (06/30/2016) | 04/15/1952 | Active | 6 | 0 | 1 | -1 | -14.29% | 9 | 2 | | None | P,T,M,VP,SC | 24+ | | |
| 9845 | WAKARUSA | 01/30/1931 | Active | 19 | 0 | 0 | 0 | 0.00% | 23 | 4 | 1 | None | P,S,T,M,VP,SC | 5 | | \$100.00 |

Clubs Cancelled Previous Fiscal Year – Clubs Cancelled within last 12 months may be reinstated

| Club Number | Club Name | Charter Date | Current Status* | Cancellation Date |
|-------------|-----------|--------------|-----------------|-------------------|
| 47826 | SIDNEY | 11/12/1987 | Cancelled(6*) | 12/29/2023 |

| Current Total Clubs Count | YTD New Clubs Count | YTD Cancelled Clubs Count | YTD Net Club Gain | Current Total Members Count | YTD Add | YTD Drop | YTD Net Growth | YTD Net Growth % | Member Count 12 Months Ago | Average Member Count Per Club | % of Clubs with less than 20 members | % No MMR in 3 Months | % No Officer Report in 12 Months | % of Clubs with balance 90+ days | Number of Clubs in Status Quo | % Status Quo Clubs in Financial Suspension | Number of Cancelled Clubs | Average Club Age | Members Lost Due to Cancellation | % of Clubs Cancelled for Non-Financial Reasons |
|---------------------------|---------------------|---------------------------|-------------------|-----------------------------|---------|----------|----------------|------------------|----------------------------|-------------------------------|--------------------------------------|----------------------|----------------------------------|----------------------------------|-------------------------------|--|---------------------------|------------------|----------------------------------|--|
| 44 | 0 | 0 | 0 | 1,138 | 17 | 27 | -10 | -0.87% | 1,160 | 26 | 36% | 52% | 9% | 11% | 0 | 0% | 0 | 0 | 0 | 0% |



Club Health Assessment for District 25 G through September 2024

| Club Number | Club Name | Charter Date | Status | Membership | | | | | Reports | | | | Finance | LCIF | |
|-------------|-----------|--------------|---|-----------------------------|---------------------|----------------|---|----------------------------|--|-------------------------------------|------------------------------------|------------------------|---|--|-----------------|
| | | | Current Member Count | YTD Members Added | YTD Members Dropped | YTD Net Growth | YTD Net Growth% | Member Count 12 Months Ago | Avg. length of service for dropped members | Months Since Last MMR *** | Yrs. Since Last Officer Report | President Rotation | Vice President Reported **** | Months Since Last Activity Report *** | Account Balance |
| | | | Number of times on status quo within last two years | If below 15 members appears | | | If net loss is greater than 20% appears | | | If no report in 3 months appears in | When more than one year appears in | Number of repeat terms | Notes the officers that do not have an active | If no report at 12 months appears in red | |

* - P - Priority Club. Cancellation Reasons: 1-Objectives/conduct, 2-Non-active club, 5-Non-existing club, 6-Disbanding, 7-Merger, 8-Financial Suspension, 9-District/Multiple District Dues.

** - Abbreviation: P-President, S-Secretary, T-Treasurer, M-Member Chairperson, VP-First Vice President, MC-Communications Chairperson, SC-Service Chairperson

*** - Abbreviation: N/R - Never reported using the Lions Clubs website, N/A - Not applicable, No password registered for the Lions Clubs website.

**** - Abbreviation: N - New, IP - Immediate Past, R - Repeat.